

The Desperate Need for Missions

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The story is told of a college professor who visited a certain chain of islands. Being agnostic, he critically remarked to an elderly chief, "You're a great leader, but it's a pity you've been taken in by those foreign missionaries. They only want to get rich through you. No one believes the Bible anymore. People are tired of the silly story of Christ dying on a cross for the sins of mankind. Most people know better by now. I'm sorry you've been so foolish as to accept their story."

The old chief's eyes flashed as he answered, "See that great rock over there? On it we smashed the heads of our victims. Notice the furnace next to it? In that oven we formerly roasted the bodies of our enemies. If it had not been for those good missionaries and the love of Jesus that changed us from cannibals into Christians, you'd never leave this place alive! You'd better thank the Lord for the Gospel; otherwise, we'd already be feasting on you. If it weren't for the Bible, you'd now be our supper!"

I think even this agnostic suddenly realized the desperate need for missions! If it were not for missions, he would not have been invited to supper that evening. Instead, he would have been the supper! I wonder if most Christians recognize the importance and need for missions. How important is missions to us? The average church has lost sight of missions and has exchanged their missionary zeal for their building program or their own needs at home. They have failed to see the world as Jesus sees it.

The songwriter said:

"Let me see this world dear Lord, As though I were looking through your eyes."

Why is there a desperate need for missions? It's because we need to reach people who are in dire straits, who are headed toward hell and damnation. May God give us a new zeal for missions today within this world of lost humanity.

What is missions any way? What is a missionary?

Someone has defined a missionary:

“A missionary is a person who teaches cannibals to say grace before they eat him!”

Seriously, Webster defined missions as a series of special religious services for increasing religious devotion and for conversion. Well, missions really means to take the Gospel to people who are lost so we can see them saved from the penalty of their sins, which is an eternal hell. In short, missions speak of the salvation of lost sinners from the eternal damnation of hell. It involves overseas evangelism as well as home evangelism. To maintain that missionary work is only done overseas is a misconception. Missionary work is done wherever and whenever the Gospel is preached.

Acts 1:8 says:

“But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.”

Why must we keep missions in the forefront of our church life today? Why is there such a desperate need for missions? Why must we be missionaries in our everyday Gospel witness? Jesus answers this question for us while talking to His disciples.

Matthew 7:13-14

“Enter ye in at the strait (narrow) gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat: Because strait (narrow) *is* the gate, and narrow (pressing, difficult) *is* the way, which leadeth unto life, and few there be that find it.”

There is the answer to why there is such a desperate need for missions. This is the reason why we need to both support and become involved with missions through the local church ministry today. Jesus made the reason so clear that none of us can miss it. It's because of the masses of people are pictured as walking on the broad road which leads to destruction or everlasting damnation. Jesus pictured the entire world of humanity as being on one of two roads.

One road or path was very narrow and difficult to walk upon and ended in eternal life and blessing in the kingdom. The other road was a wide path and easy road that led to destruction or judgment. These are the only two ways or two roads. One is narrow and the other is broad. One leads to eternal life and the other leads to eternal hell and damnation. There is no purgatory road. People say to me today that the Bible is hard to understand. Its concepts are vague and obscure. Well, Jesus is making it very clear to everyone if they will just stop and listen to what He is saying. Our Lord was an excellent evangelist or missionary as He spoke of two gates, two roads, two companies of people and two destinations.

Using an illustration of two pathways, Jesus clearly tells the crowds that gathered around (vs. 28) why there is a pressing need for missions. The fact that there are so many people entering through the wide gate and traveling on the broad road that leads to destruction or spiritual ruin in hell is the reason that we need missions today. This is the sole reason for missions today! True missions is not feeding people as the social gospel says, missions is seeing people saved. Missions is rescuing people from this broad road of destruction and seeing them transferred to the narrow road.

The first pathway that Jesus pictured in this illustration was a very narrow pathway, which was hard to walk upon. I call this the cow path of the Bible. I picture a little path winding through the meadow. It's a path that has weeds growing over it and deep ruts or holes along the way. You can stub your big toe on one of the rocks as you are walking on this narrow pathway. You might step in burdock and get those sticky burs in your socks. This is a wonderful experience!

I remember walking down a cow path one day to get to a trout stream to do some fishing. As I was walking down the path I managed to get my fishing rod stuck in one of those hanging thorns growing along the path. Well, that was a real problem. I had myself all scratched and cut into pieces before I got my fishing rod free. This is why fishing is fun!

This is the way I like to picture the small path that Jesus was talking about. But what is the real interpretation of this path? What was Jesus referring to when He spoke about this narrow gate and path?

The context will allow us to see that Jesus was referring to the gateway and pathway of salvation, which would lead into the earthly messianic kingdom. The entire salvation message of this text is set in the context of the earthly kingdom (Matt. 3:1-2). The surrounding verses such as Matthew 6:10; 6:33 and 7:21 speak about His earthly kingdom. Thus, Jesus is saying that those who are saved and who will one day enter the earthly kingdom (enter into life) are few in number. The concept of salvation to the Jews included entering the kingdom that the Messiah had prepared for them. Eternal life was viewed as a future glory that they would one day enter, as a saved Jew. It was a time when they would inherit the blessings of the long-awaited kingdom.

Matthew 19:29 brings out this concept of eternal life:

“And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name’s sake, shall receive an hundredfold, and shall inherit everlasting life.”

Jesus is not talking about *earning* eternal life in these verses, but *inheriting* the future reward and privileges connected with eternal life in the earthly kingdom because we have proven by our righteous living on earth that we were one of His children. This eschatological aspect of eternal life deals with the blessings that will be experienced in the future when we will be rewarded for our love and commitment to Christ and righteous living here on earth.

It’s interesting that Jesus spoke about the narrow gate and road after addressing the disciples to live a righteous life (Matt. 6:33; 5:6). This righteous life was completely opposite of the external and hypocritical lives of the Pharisees. (Matt. 7:1-5). Thus, the narrow gate and narrow road would represent the road of righteous living for His disciples, which gave proof or evidence of their salvation, and which would end in eternal reward and blessing in the future kingdom.

You have eternal life this very day and will always have it. This is the promise of Jesus (John 6:47). However, if you really want to experience the full blessings and reward connected with this life, you will have to get busy down here on earth and become a disciple or follower of Christ. You will have to beef up your righteous and holy living today if you want eternal rewards in the future Millennial

Kingdom. I think some Christians are so caught up in their own little world that they forget about the world to come!

The future aspect of eternal life deals with our enriched experience of receiving reward and future blessing connected with this life. It means that believers will, in the future earthly kingdom, enter into a deeper and richer experience of the eternal life, which they initially received at the time of regeneration. Think of this. The more we serve the Lord today, the more we can look forward to in the future when inheriting the reward and joy associated with eternal life!

Mark 10:28-31

“Then Peter began to say unto him, Lo, we have left all, and have followed thee. And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel’s, But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life. But many *that are* first shall be last; and the last first.”

Once again we must understand that Jesus was speaking to the Jews about inheriting eternal life from the standpoint of entering into the future reward and blessings connecting with eternal life in the kingdom. When Jesus speaks about the “world to come eternal life,” he was talking about the future rewards and privilege to rule with Christ in the coming earthly theocracy or kingdom. One concept of eternal life deals with the privilege to rule and reign with Christ in view of the amount of the believer’s work done for Christ right now in this life. Eternal or everlasting life has a very clear future concept attached to it, which deals with the believer’s privilege to rule and reign with Christ. These disciples could not earn eternal life, but they surely would inherit the future blessings of eternal life when given the great privilege to rule with Christ upon this earth. This is the way the Jews of Jesus’ day viewed eternal life in the kingdom.

The disciples were pictured as traveling the narrow road. They began their journey on this road through faith in Christ. But their traveling upon the road also encountered many hardships and tests that would have to be overcome in order for them to receive great reward and

blessing in their future reign with Christ in the kingdom. This is why Jesus also spoke about this narrow road as being a difficult path to walk. Remember the thorns, burs, and rocks? In Matthew 7:14 the word “narrow” can be better rendered “difficult” or “hard.” It was used to convey the process of pressing grapes in order to extract their juice. Jesus was saying that the way to *eternal reward* in the kingdom would be hard. It would be pressing and have demands attached to it. You will not enter the kingdom life with much reward and blessing unless you suffer for Him and begin to sacrifice your life for Him.

Believers who walk the narrow road and who sacrifice their lives for Him will receive great reward and privilege of rulership in the kingdom. They must learn to sacrifice their treasure, talents and time in order to be richly rewarded in the kingdom life. My friend, if you are not willing to give your all for the Lord in the present, then you will only be writing tickets for parking meters in the kingdom! Those who are traveling the narrow of discipleship, which is the *proof* of one’s salvation, are “few” in number, according to what Jesus taught in Matthew 7:13-14.

Herbert V. Prochnow said:

“There is never any traffic congestion on the straight and narrow path.”

This teaching is really for the disciples who needed to understand that their walk in this life would include hardship and sacrifice for the Lord. It would be like walking on a very narrow winding path where there would be many opportunities for tripping and stumbling and hardship. But they were not to be discouraged because in the end they would enter the kingdom with great reward and prospect for rulership with Christ. The lesson that Jesus is teaching to His disciples is this. Get busy for the kingdom is coming, and when it comes you want to enter the kingdom with rich reward and ruling privileges. So take the narrow road or the road of hard knocks by living for Jesus Christ. In the end, it will be worth it all!

This is why Jesus pressed the disciples to lay up for themselves eternal treasures in heaven instead of on earth (Mathew 6:19-21). Many are living for today instead of tomorrow! So, in Matthew 7:13-14, Jesus is referring to His genuine disciples who will in varying

degrees receive reward. Those walking on the narrow road are few in number when compared to the great masses of lost humanity that are pictured on the broad road.

The next road Jesus spoke about was the broad road that leads to destruction or spiritual ruin in hell for all eternity. When Jesus speaks about this road, I think of a highway filled with cars.

I was traveling through the Miami area on Interstate 95 heading toward the Everglades. At one point I counted eight lanes of traffic which were racing along at a frantic pace. This was a broad road where there were many people traveling. They were traveling at a high rate of speed, and it seemed like nobody cared about anything but himself. This is the picture of the broad road. Jesus says that “many” are traveling this broad or very wide road which leads to a Christless eternity in hell fire.

The interpretation and meaning of the wide gate and the broad road directly relate to the pathway that the Pharisees were traveling upon as opposed to His disciples. The Pharisees were a self-righteous group of religious people who absolutely believed that their works or obedience to the law and their own manmade interpretations of the law would bring salvation to them and final entrance into the kingdom.

Luke 18:10-12 reveals their self-righteous attitude:

“Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess.”

This is the answer that most people will give you today when you ask them if they are a sinner (Romans 3:23). They are always better than someone else. They are not like the town drug addict or like the fellow who does not take care of his family. They are not in the same category as the person next door. These self-righteous people always compare themselves to another standard instead of the perfect standard of God. They think that they are good enough the way that they are. They go to church and pay their dues. They bake pies for the church bake sales.

The broad way is the road of outward self-righteousness. It's the road of religion and works which so many are traveling upon today ("many there be which go in thereat"). This road is the pathway where man attempts to establish his own righteousness before God. He attempts to walk the line of self-effort and legalism in a desperate attempt to make himself righteous before a holy God. The man on this broad road is deceived into thinking that his own righteousness will somehow take him on a long journey that will ultimately lead into the kingdom. But he is fooled. This road does not lead into the kingdom as the Pharisees thought. It leads into the very pit of hell!

Romans 10:3 says:

"For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God."

This is exactly what the Pharisees were doing. They were walking the pathway of self-righteousness and religion without Christ's imputed righteousness. They were not acknowledging that they were sinners before God in need of His righteousness.

Romans 4:3-6

"For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness. Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works."

The Pharisees were trying to merit God's favor by their own legalistic lifestyle instead of casting themselves upon the imputed righteousness, which they needed from God. Jesus had already spoken to the disciples about this kind of self-effort and manmade legalism earlier in His sermon. And as Jesus spoke the religious leaders were no doubt within hearing distance.

Matthew 5:20:

“For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.”

This was a crushing blow to the Pharisees righteousness who had fabricated a religion that they thought would satisfy God. They had created their own man-made standards so that they could meet them on their own human level. In essence, they said, “God, you will have to take me on the basis my own standards and living.” Now Jesus likens this same group of people to that part of lost humanity who are traveling on a broad road that leads to eternal destruction. They could never enter the kingdom because they are not saved. They have the outward ceremony of religion but not Christ as their Savior. And the way that they live demonstrates that they are not saved. They are religious, but religiously lost and will never enter the kingdom.

Matthew 7:21-23 gives us the sad end to all self-righteous living:

“Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.”

These outwardly religious people who have done so many great things for the lord will not enter the kingdom when Jesus returns to earth because they will be found to be nothing more than self-righteous religionists who have never been born again (John 3:3-7). Jesus never knew these people as His own disciples. They were pseudo-disciples walking the broad road of religious profession and resting in their *human* works or achievements to take them into the coming kingdom. Friend, don't play Russian roulette with your soul! You will lose in the end. Your works, religion, good life and way of living will not save you! Your outward religious associations will mean nothing to Jesus Christ.

Isaiah 64:6 says:

“But we are all as an unclean *thing*, and all our righteousneses *are* as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.”

Ephesians 2:8-9 says:

“For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God: Not of works, lest any man should boast.”

We must once again understand that Jesus is talking about real discipleship and the disciple's future reward and blessing in the kingdom. He is then contrasting real discipleship and the disciple's eternal reward with those religious professors and actors who are not true disciples of the Lord.

The broad road is then a religious legalistic road where the great masses of people who are involved in religions are trusting in their own human merits and works to save them. This is the road of religion. It is the road of legalism. It is the road that leads to hell!

I want to say today that many people who walk in the front door of the average liberal Protestant denominational church today are walking in through a wide gate, which leads to hell! And you can tell your liberal Lutheran preacher and Episcopal preacher that I said that! These modernistic ministers are children of the devil and they are modern-day pied pipers who are leading poor lost people down the broad road which will one day drop off in hell. If your preacher does not preach the Gospel, then you had better get out of that church, hear the Gospel, and get saved. Liberal Protestantism is on the broad road that Jesus was talking about and is moving down into the giant pit of hell. There are many preachers today who are bus drivers. They are bus drivers, which have a truckload of religious people, and they are driving them straight into hell!

And you wonder why there is such a desperate need for missions? Here is the reason why? It's because of false religion. False religion is damning multitudes to an eternal hell. Through false religion people have been brainwashed into thinking that their works or associations with their religious body will save them. How sad that the road to hell is full of religious legalistic people like the Pharisees. Modernistic

Protestantism has a large truckload of people moving in the direction of hell. The apostate Christendom of today is dumping people into a Christless eternity of suffering and judgment.

The story is told of A. B. Simpson, founder of the Christian and Missionary Alliance, that a guest in Simpson's home arose early one morning and walked down the hall to the study. There he saw a sight that deeply moved and impressed him. Simpson sat alone at his desk with his arms encircling a globe of the world. Tears were running down his cheeks. He was literally weeping for a world lost in sin. I wonder how much we have wept for the lost souls of mankind. We need a fresh glimpse of this road that Jesus was talking about.

Luke 13:23-29

“Then said one unto him, Lord, are there few that be saved? And he said unto them, Strive to enter in at the strait gate (the gate that enters into the kingdom through simple faith): for many, I say unto you, will seek to enter in (by their own way and works), and shall not be able. When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity. There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you *yourselves* thrust out. And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.”

When Jesus returns to set up His kingdom all of the saved will enter His kingdom reign on earth. In fact, “ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God...” What a day that will be! In that day Isaiah said that God’s people will “go out with joy and be lead forth with peace, the mountains and the hills will break forth before you into singing, and all the trees of the field will clap their hands” (Isaiah 55:12).

Those who were traveling upon the narrow road will enter into the kingdom in that glorious day and be rewarded with positions of authority according to their manner of discipleship. However, this will not be the case for the unsaved. There is going to be a rude awakening someday for all those religious people who claim to have God by the shirttail. I heard one liberal Lutheran preacher say at a funeral that he had to talk with God and in one sense set God straight about something that He had done. Well I will tell you this. God will have the last talk with the modernistic religious liberals and all self-righteous people when He sends them into hell. These people will want in the kingdom, but Jesus will shut the door on their noses! They will not get in (“you yourselves thrust out”). Instead, they will enter the regions of the damned in judgment.

“There shall be weeping and gnashing of teeth...”

Sad, sad, the bitter wail! In that day when Jesus returns to earth to establish His kingdom, these lost religious hypocrites who were trusting in their own self-righteous acts will be cast into hell. They had trusted in their religious performances rather than Christ and will suffer the pain and pangs of hell. They will be weeping because of the tremendous judgment that they find themselves in after all of their self-righteous acts. They will be grinding their teeth in pain because of the terrible judgment. Oh my friend, hell is for real and you will not be overlooked in the day of judgment if you are not saved! Your liberal Christ-rejecting preacher will not console you with his pious platitudes. You will not be able to stand in the presence of Almighty God as one of His children. You will drop off the broad road. You will discover that the path of self-righteous living will not save you.

I was talking to an elderly lady one day and she told me that when she gets to Heaven that she will be able to bargain with God and tell Him how she took care of her mother and how she lived her life here on earth. I asked her what she will do with her sins when she stands before God. She said that she will ask God to forgive her. But I told her that it will be too late then. You must believe on the Lord Jesus Christ today to be your savior in order to receive His eternal forgiveness for all of your sins.

Hebrews 9:27 is a solemn reminder:

“And as it is appointed unto men once to die, but after this the judgment.”

Jonathan Edwards said this about God’s wrath and hell:

“O sinner! Consider the fearful danger you are in. It is a great furnace of wrath, a wide and bottomless pit, full of the fire of wrath, that you are held over in the hand of that God whose wrath is provoked and incensed as much against you as against many of the damned in hell. You hang by a slender thread with the flames of divine wrath flashing about it, and ready every moment to singe it and burn it asunder; and you have no interest in any Mediator, and nothing that you can do to induce God to spare you one moment.”

There will be no bargaining with God in the day of judgment. So it will be true in this day when Jesus returns to earth. The road of self-righteousness leads to hell. Jesus pictured this road as a broad road that is filled with people who think that they are His disciples or followers but are nothing more than Christ-rejecting, self-righteous people. Oh yes, there is a desperate need for missions today. There is a need to witness to all people especially those who are clinging to their meritorious works to bring salvation into their lives. This includes the pagans in the far away lands who are living in the jungles and practicing religious services to earn or merit their salvation before their pagan god. But it also includes the religious people of America who walk among asphalt and concrete jungles who are also trying to merit their own salvation before God.

If you are not saved, I beg of you to trust Christ today. The broad road to hell is an awful road to be traveling upon. Don’t delay to come to Christ if you are not saved. The road to hell is paved with good intentions. And some day you will die and finish your journey on this broad road. And in the close of your journey, you will walk off the end of this road and find yourself in hell. We need to hear the footsteps of the lost on the road to hell and once again comprehend how desperate the need for missions really is today.

Matthew 7:13 once again says:

“Enter ye in at the strait (narrow) gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat.”

Which road are you walking today? What kind of person are you? Are you a self-righteous person trying to earn God’s favor and your way into Heaven? The broad way is the way of man’s religion. If you are traveling this way or road, then you are on the broad road leading to hell, for your works will not save you. If you have not accepted Christ as your Savior, then you are traveling this popular road today. It is the popular road of self-righteousness. The majority of mankind is traveling the broad road of human achievement instead of the narrow road, which is the way of the cross and salvation. Their way of the cross leads home! Elsewhere, Jesus said that He was Himself the way!

John 14:6

“Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.”

Likewise, those who are God’s children are likened to people who are traveling a certain way or path in life. Christians were first called those of “this way” because they had simple faith in Christ and trusted in Him to be the only way or path to Heaven.

Acts 9:2

“And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.”

In order to stop traveling the road to hell you must believe on Jesus Christ to be your Savior and only hope from hell and damnation (Acts 16:31). You must believe that He is the only way of access into God’s eternal presence so that you too can become a child of “this way.” There is only one of two roads that you can be on today. There are only two kinds of people, saved and unsaved. There are only two decisions you can make – either receive Christ as your personal Savior or reject Him.

“What will you do with Jesus?
Neutral you cannot be;
Someday your heart will be asking,
What will He do with me?”

Someone has said that a missionary is someone who never gets accustomed to the sound of heathen footsteps on their way to a Christless eternity. Dear friend, God has called all of us to be missionaries where we are at in life. We should not stoop to become a king if God has called us to be a missionary!

Charles Thomas Studd said:

“Some wish to live within the sound of church and chapel bell. I wish to run a rescue mission within a yard of hell.”

My prayer is that God would give us a fresh burden for missions and stir our hearts for the great masses that are walking on the broad road. What is 750,000 miles long, reaches around the earth 30 times, and grows 20 miles longer each day? Answer: The line of people who are without Christ. And there is a great line of people on this broad road, which Jesus described. Because of this, we need to see the desperate need for missions today in both the home area and on the foreign field. Our hearts need to be melted once again at the amount of people who are lost and travelling this broad road to destruction or damnation. What a desperate need there is for missions in the hour in which we live! People need the Lord! May God help us to see the desperate need for missions in the hour in which we live. May we allow God to give us a fresh burden for missions today.

A man once told an evangelist, "I have enjoyed your meetings this week, but I am sorry you came." Seeing the preacher's look of confusion, he added, "You have reminded me afresh that I have missed God's best for my life. I once felt called to Africa but thought I would first earn enough to take care of my passage. My business prospered so well that I stayed in America. Now I have everything money can buy; yet there is a great void in my life. I fear I have missed God's best!"

There may be some here today who feel the call of God upon their lives toward full time missions. That is a call that you should not put

on the back burner. Let God have His way with your life today. The time to respond to God's call is right now. Then too, God may not call you to Africa, but He is calling all of us to the work of missions. Let us beware that we do not miss God's best for our lives.

Be a missionary every day
Tell the world that Jesus is the way
Be it in the town our country or the busy avenue
Africa or Asia, the task is up to you
So, be a missionary every day
Tell the world that Jesus is the way
The Lord is soon returning
There is no time to lose
So, be a missionary, God's own emissary
Be a missionary today!